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| American Venous Forum | LEAVE BLANK—FOR AVF RESEARCH REVIEW COMMITTEE USE ONLY. |
| RESEARCH REVIEW COMMITTEE | Grant Deadline | Date Received |
| AVF-JOBST Research Grant Application  | Review Date | Score |
|  |
| TITLE OF PROJECT  |
|  |  |
| FOR REVIEW COMMITTEE USE ONLY: (Assigned Reviewer) | FOR REVIEW COMMITTEE USE ONLY: (Assigned Reviewer) |
| Name  | Name |
| Address  | Address  |
| Telephone  | Telephone   Ann Arbor, MI 48109-1274 |
| FAX  | FAX  |
| E-Mail  | E-Mail  |
| PRINCIPAL INVESTIGATOR ASSURANCE: I certify that the statements herein are true, complete and accurate to the best of my knowledge. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. I agree to accept responsibility for the scientific conduct of the project and to provide the required progress reports if a grant is awarded as a result of this application. | SIGNATURE OF PI | DATE |
| MENTOR PRINTED NAME | SIGNATURE MENTOR (*required*) | DATE |

**DESCRIPTION/ABSTRACT.** State the application’s broad, long-term objectives and specific aims, making reference to the health relatedness of the project. Describe concisely the research design and methods for achieving these goals. Avoid summaries of past accomplishments and the use of the first person. This description is meant to serve as a succinct and accurate description of the proposed work when separated from the application. If the application is funded, this description, as is, could become public information. Therefore, do not include proprietary/confidential information. **Do** **not exceed the space provided.**

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|  PERFORMANCE SITE(S) *(organization, city, state)* |

**KEY PERSONNEL**

Name Organization Role on Project

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Type the name of the principal investigator and mentor.

**avf RESEARCH COMMITTEE**

**AVF-jOBST RESEARCH GRANT**

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**(Please do not exceed the space provided or indicated)**

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| Budget justification  |  |
| Biographical Sketch-Principal Investigator *(Not to exceed two pages)*  |  |
| Biographical Sketch-Mentor *(Not to exceed two pages for each)*  |  |
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**Research Plan**

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|  |  |
| a. Specific Aims *(Items a-d not to exceed 6 pages)*  |  |
| b. Background and Significance *(Items a-d not to exceed 6 pages)*  |  |
| c. Preliminary Studies *(Items a-d not to exceed 6 pages)*  |  |
| d. Research Design and Methods *(Items a-d not to exceed 6 pages)*  |  |
| e. Human Subjects |  |
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| h. Literature Cited |  |
| i. Collaborators  |  |
| j. Consultantsj. Program Director Letter |  |
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**BUDget justification: (Do** **not exceed the space provided)**

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| **BIOGRAPHICAL SKETCH (PI)**Provide the following information for the key personnel **DO NOT EXCEED 2 PAGES.** |
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| NAME | POSITION TITLE |
| EDUCATION/TRAINING *(Begin with baccalaureate or other initial professional education, such as nursing, and include postdoctoral training.)* |
| INSTITUTION AND LOCATION | DEGREE*(if applicable)* | YEAR(s) | FIELD OF STUDY |
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1. **Personal Statement:**
2. **Positions and Honors:**

**Professional Experience**

**Honors and Awards**

1. **Selected Peer-Reviewed Journals and Publications (Last 5 publications related to the subject)**

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| **BIOGRAPHICAL SKETCH (MENTOR)**Provide the following information for the key personnel **DO NOT EXCEED 2 PAGES.** |
|  |
| NAME | POSITION TITLE |
| EDUCATION/TRAINING *(Begin with baccalaureate or other initial professional education, such as nursing, and include postdoctoral training.)* |
| INSTITUTION AND LOCATION | DEGREE*(if applicable)* | YEAR(s) | FIELD OF STUDY |
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1. **Personal Statement:**
2. **Positions and Honors:**

**Professional Experience**

**Honors and Awards**

1. **Selected Peer-Reviewed Journals and Publications (Last 5 publications related to the subject)**

**RESEARCH PLAN**

**a. SPECIFIC AIMS** *(Items a-d not to exceed 6 pages)*

**b. BACKGROUND AND SIGNIFICANCE** *(Items a-d not to exceed 6 pages)*

**c. PRELIMINARY STUDIES** *(Items a-d not to exceed 6 pages)*

**d. RESEARCH DESIGN AND METHOD** *(Items a-d not to exceed 6 pages)*

**e. HUMAN SUBJECTS**

**f.** **VERTEBRATE ANIMALS**

**g. STATISTICAL EVALUATION**

**h. LITERATURE CITED**

**i. COLLABORATORS**

**j. CONSULTANTS**

**k. Letter from Program Director confirming a two-year commitment and enough time dedicated to research during the Fellow’s training.**